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| **College of Engineering and Architecture**  Department of Architecture | | **SYLLABUS**  Course Title: **Introduction to Architecture**  Course Code: **DA112**  Credits: 3 units (3 hours Lecture, 3 hrs Laboratory) |
| **USTP Vision**    A nationally-recognized Science and Technology (S&T) university providing the vital link between education and the economy    **USTP Mission**     * Bring the world of work (industry) into the actual higher education and training of the students; * Offer entrepreneurs of the opportunity to maximize their business potentials through a gamut of services from product conceptualization to commercialization; * Contribute significantly to the national development goals of food security and energy sufficiency through technology solutions.     **Program Educational Objectives:**    **Program Outcomes:** | |  |  | | --- | --- | | Semester/Year:**1st Semester SY 2023-2024**  Class Schedule: 2020  Bldg./Rm. No.: 2020 | Prerequisite(s):None  Co-requisite(s):None | | Instructor: 2020 2020  Email: jamago@gmail.com  Mobile No.: 2020 | Consultation Schedule: 2020  Bldg.Rm. No.: 2020  Office Phone No./Local: | | 1. **Course Description:**   2020 | | | 1. **Course Outcome:**  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Course Outcomes (CO)** | **Program Outcome (PO)** | | | | | | | **a** | **b** | **c** | **d** | **e** | **f** | | **CO1:** |  |  |  |  |  |  | | **CO2:** |  |  |  |  |  |  | |  |  |  |  |  |  |  | | | | 1. **Course Outline:**  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Allotted Time (hr)** | **Course**  **Outcomes (CO)** | **Intended Learning Outcomes (ILO)** | **Topic/s** | **Suggested Readings** | **Teaching-Learning Activities** | **Assessment Tasks/Tools** | **Grading Criteria** | **Remarks** | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | | | | 1. **Course Requirements:**  * Prelim – * Midterm – * Semi-final – * Final –  1. **Course Readings/Materials:** | |  |  |  |  | | --- | --- | --- | | **Prepared by:** | **Recommending Approval:** | **Approved by:** | |  |  |  | |  |  |  | | Instructor | Chair | Dean |  |  |  |  | | --- | --- | --- | |  |  |  | |  |  |  | |  |  |  | |  |  |  | | |